

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN
CRIMINAL MINUTE SHEET**

USA v. CARLOS VANCE WATTS, JR.			DISTRICT JUDGE: Robert J. Jonker	
CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:23-cr-39	7/3/23	11 - 11:03 a.m. 1:05 - 1:34 p.m.	Grand Rapids	
APPEARANCES				
Government: Erin Lane / Jonathan Roth		Defendant: James Fisher / Sean Tilton		Counsel Designation: FPD Appointment
TYPE OF HEARING	DOCUMENTS		CHANGE OF PLEA	
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention (waived <input type="checkbox"/>) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____	<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input checked="" type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input type="checkbox"/> Other: _____ _____		Charging Document: <input checked="" type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the <input type="checkbox"/> Indictment _____ Count(s) to be dismissed at sentencing: _____ <input checked="" type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input checked="" type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input checked="" type="checkbox"/> No Written Plea Agreement	
SENTENCING				
Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____		Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: _____ By: _____ As to Count (s): _____		
ADDITIONAL INFORMATION:				
Time set for final pretrial conference. Defense asks for additional time. Parties to return at 1:00 p.m. Defendant returns to Court and pleads guilty to Indictment.				
CUSTODY/RELEASE STATUS		BOND AMOUNT AND TYPE		
Remanded to USM		\$		
CASE TO BE:		TYPE OF HEARING:		
Reporter/Recorder: Paul Brandell		Case Manager: S. Bourque		